STEVE SISOLAK Governor

Las Vegas Office: 2300 East St. Louis Ave. Las Vegas, NV 89104 Telephone (702) 668-4590 Fax (702) 668-4567



JENNIFER OTT

Director

Elko Office: 4780 East Idaho St. Elko, NV 89801-4672 Telephone (775) 738-8076 Fax (775) 738-2693

# STATE OF NEVADA **DEPARTMENT OF AGRICULTURE**

405 South 21<sup>st</sup> St. Sparks, Nevada 89431-5557 Telephone (775) 353-3601 Fax (775) 353-3661 **agri.nv.gov** 

## Notice of hearing on Approval of Specialty Crop Block Grant Program Funds

#### Award # AM200100XXXXG022

Pursuant to NRS 353.337 and NRS 241, the Nevada Department of Agriculture, is holding an open meeting for the approval of 2020 Specialty Crop Block Grant Program (SCBGP) funding of \$269,185.61. In September of 2020, projects were selected by the United States Department of Agriculture for funding by the SCBGP. Before funds can be released to selected projects, an open meeting must be held inviting public comment. A meeting has been set for Wednesday, February 12, 2021 at 10:00 am.

Due to the COVID-19 Pandemic this meeting is being held remotely. ALL PERSONS WISHING TO ATTEND THE MEETING MUST ATTEND VIA WEBEX OR TELEPHONICALLY.

- The open meeting law (Nevada Revised Statutes Chapter 241) requires public bodies to conduct their meetings with at least one physical location.
- Under an emergency directive issued March 22, 2020, the physical location requirement has been suspended.

Remote Meeting Information:

Nevada Department of Agriculture

405 South 21st St. Sparks, NV 89431

Location: Web-ex meeting:

https://nevadadepartmentofagriculture.my.webex.com/nevadadepartmentofagricultu

re.my/j.php?MTID=md52af5c4b0995493eac39c51d9136b2f

Meeting number (access code): 126 554 8896

Meeting password: uFpSN2iFD43 (83776243 from phones and video systems)

Join by Phone:1-408-418-9388 Phone Access Code: 126 554 8896 Phone Access Password: 83776243

The purpose of the meeting is to solicit comments from interested persons on the:

approval of \$269,185.61 to be released to Nevada projects working towards enhancing the competitiveness of specialty crops. A list of the awards can be found at:

### Specialty Crop Block Grant Program Fiscal Year 2020 Description of Funded Projects (usda.gov)

A copy of materials relating to the proposed awards may be obtained at the workshop or by contacting:

Alexa Johnson SCBG Program Coordinator Nevada Department of Agriculture 405 South 21<sup>st</sup> Street Sparks, NV 89434 (775) 353-3615 a.johnson@agri.nv.gov

Notice of this meeting was posted on or before 9:30 a.m. fifteen days before the meeting at the following locations: the Nevada Department of Agriculture website at agri.nv.gov or <a href="www.notice.nv.gov">www.notice.nv.gov</a>. Copies of the agenda, supporting documentation and meeting minutes are available, at no charge, at the Nevada Department of Agriculture website at <a href="www.notice.nv.gov">Workshops and Hearings (nv.gov)</a> or <a href="www.notice.nv.gov">www.notice.nv.gov</a> or by contacting Allen Whitenack at (775) 353-3670 or <a href="www.notice.nv.gov">awhitenack@agri.nv.gov</a>.

## **Public Meeting Notice**

#### Agenda

### Wednesday, February 12, 2021 at 10:00 am

### **Open Meeting**

## Remote Meeting Information

## **Nevada Department of Agriculture**

405 South 21st St. Sparks, NV 89431

Location: Web-ex meeting:

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#### **COVID-19 Notice**

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- Under an emergency directive issued March 22, 2020, the physical location requirement has been suspended.

Pursuant to NRS 353.337 and NRS 241, Public comment will be taken on the approval of funds for the 2020 Nevada Specialty Crop Block Grant Program. The purpose is to solicit public comments from interested persons on funding received from the 2020 Nevada Specialty Crop Block Grant Program.

**NRS 353.337** If a public hearing is required in connection with a grant from the Federal Government to a state agency, commission or department, the agency, commission or department may:

- 1. Request that the hearing be included as an item on the agenda of a meeting of the Interim Finance Committee; or
- 2. Conduct the hearing in accordance with chapter 241 of NRS

In September of 2020, approximately \$269,185.61 was awarded to Nevada in order to fund projects that will work towards enhancing the competitiveness of specialty crops. An open meeting is required to be held prior to releasing funds to projects selected by the United States Department of Agriculture.

**Note:** Items on the agenda may be taken out of the posted order, items may be combined for consideration, and items may be pulled or removed from the agenda

## Agenda

- I. Public Comment: In consideration of others who may wish to provide public comment please avoid repetition and limit your comment to three minutes per person. Unused time may not be reserved by the speaker nor allocated to another speaker.
- II. Overview of AM200100XXXXG022
- **III. Public Comment:** In consideration of others who may wish to provide public comment please avoid repetition and limit your comment to three minutes per person. Unused time may not be reserved by the speaker nor allocated to another speaker.
- IV. Adjourn

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify The Dept. of Agriculture in writing at 405 S. 21<sup>st</sup> Street, Sparks, NV 89431 or contact Alexa Johnson at <u>a.johnson@agri.nv.gov</u>Copies of the Open Meeting Minutes will be made available, at no charge, for inspection by mail at the Dept. of Agriculture 405 S. 21<sup>st</sup> Street, Sparks, NV, 89431 or may be requested electronically from Allen Whitenack at (775) 353-3670 or <u>awhitenack@agri.nv.gov</u>. For additional information contact Alexa Johnson at a.johnson@agri.nv.gov

Notice of this meeting was posted on or before 9:30 a.m. fifteen days before the meeting at the following locations: the Nevada Department of Agriculture website at agri.nv.gov or <a href="www.notice.nv.gov">www.notice.nv.gov</a>. Copies of the agenda, supporting documentation and meeting minutes are available, at no charge, at the Nevada Department of Agriculture website at <a href="www.notice.nv.gov">wor.notice.nv.gov</a> or by contacting Allen Whitenack at (775) 353-3670 or <a href="www.notice.nv.gov">www.notice.nv.gov</a> or by contacting Allen